

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISS FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
(703) 746-4000

or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

06/17/2004

Thomas J. Perkowski, Esq., P.C.  
Soundview Plaza  
1266 East Main Street  
Stamford, CT 06902



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop -ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Thomas J. Perkowski, Esq. (Depositor's name)  
(Signature)  
August 26, 2004 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/067,140	02/04/2002	Constantine J. Tsikos	108-127USANB0	5262

TITLE OF INVENTION: PLANAR LED-BASED ILLUMINATION ARRAY (PLIA) CHIPS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	09/17/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
LE, THIEN MINH	2876	235-462010

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 \_\_\_\_\_  
2 Thomas J. Perkowski,  
Esq., P.C.  
3 \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

METROLOGIC INSTRUMENTS, INC. BLACKWOOD, NEW JERSEY

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

4b. Payment of Fee(s):

☒ Issue Fee☒ A check in the amount of the fee(s) is enclosed.☒ Publication Fee☐ Payment by credit card. Form PTO-2038 is attached.☒ Advance Order - # of Copies 10

☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 16-1340 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date) 08-26-04

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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09/01/2004 #HEKONE1 00000125 10067140

01 FC:1501

1330.00 OP

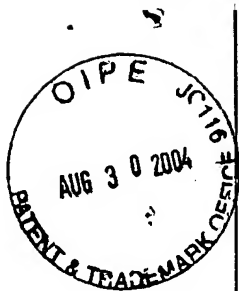
02 FC:1504

300.00 OP

03 FC:8001

30.00 OP

TRANSMIT THIS FORM WITH FEE(S)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Applicants : Constantine Tsikos et al.  
Application Serial No.: 10/067,140  
Filing Date : February 4, 2002  
Title: : PLANAR LED-BASED ILLUMINATION ARRAY  
(PLIA) CHIPS  
Examiner : Thien Le  
Group Art Unit : 2876  
Attorney Docket No. : 108-127USANB0

Honorable Commissioner of Patents  
and Trademarks  
Washington, DC 20231

**TRANSMITTAL LETTER**  
**ACCOMPANYING PAYMENT OF ISSUE FEE**

Sir:

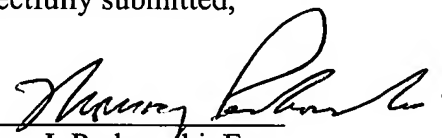
Please find enclosed herewith the following documents for filing in the above-referenced Application:

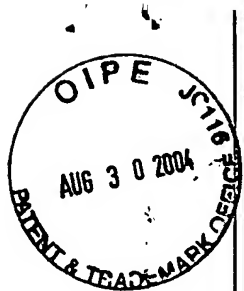
- Completed Issue Fee Transmittal (Part B); and
- Thomas J. Perkowski, Esq., P.C. Check No. 4390 in the amount of \$1660.00; and
- Return Receipt Postcard.

The Commissioner is hereby authorized to charge any fee deficiencies to Deposit Account No. 16-1340. A copy of this document is submitted herewith.

Respectfully submitted,

Dated: August 26, 2004

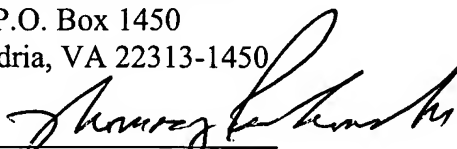
  
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CERTIFICATE OF FIRST CLASS MAIL  
UNDER 37 CFR 1.8

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is being deposited with the United States Postal Service  
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\_\_\_\_\_  
Thomas J. Perkowski, Esq.

Reg. No. 33,134

Dated: August 26, 2004